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CONFIRMATION NO. 4735

<b>SERIAL NUMBER</b> 10/649,369	<b>FILING OR 371(c) DATE</b> 08/27/2003 <b>RULE</b>	<b>CLASS</b> 084	<b>GROUP ART UNIT</b> 2837	<b>ATTORNEY DOCKET NO.</b> FSHTR-015XX	
<b>APPLICANTS</b> Lawrence R. Fishman, Winchester, MA; <b>** CONTINUING DATA *****</b> <i>Yes</i> This appln claims benefit of 60/407,537 08/30/2002 <b>** FOREIGN APPLICATIONS *****</b> <i>None</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 11/22/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Handwritten Signature</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 42 36	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 207					
<b>TITLE</b> Packaged preamp					
<b>FILING FEE RECEIVED</b> 691	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		